Blueprint for a new world

The dynamics of change

The Master —, through Benjamin Creme, 10 October 2013

If men could see the extraordinary happenings which are taking place today in many parts of the world, they would realise that the Day of Declaration cannot be too far off. They would see thousands of people marching and calling for change, for a better life and a new approach to living. One that will guarantee them work and food for their families, needed healthcare and a say in their own future.

Many are the plans now being drawn which will articulate these ideas. Groups and individuals worldwide are formulating the blueprint of a new world. Some are too hysterical to be taken seriously, but many are well thought out and offer worthwhile proposals to bring about the needed changes.

We, your Elder Brothers, are much encouraged by these events, showing eloquently how ready are men for change. Of course, there are many still who are afraid of the future and terrified of change, but the forces of transformation are now so potent that change will come to the people, ready or not.

Throughout the world these forces of transformation are compelling millions to see a better life ahead: one that will install peace, justice and sharing to the rightful place in their lives.

We, too, have our plans, which will be presented to men. The free will of men will never be usurped and the speed of adoption of these plans will follow this law. Thus will men self-consciously and consciously take control of their lives.

That not all are ready for such transformation cannot be denied, but so great is the necessity for new and more peaceful ways of living that change must come, step by step, in ordered sequence.

Only in this way can catastrophe be averted.

When the doubters see the benefits that will come by this method they will gladly accept the new calm and harmony which will descend on Earth.

Humanity awakes

by the Master —, through Benjamin Creme, 3 September 2013

One day soon it will be realised by many that the Christ, or someone similar, is living among us. So great has been the response to the interviews on television which Maitreya has given so far that a powerful thoughtform is emerging: the belief that the Blessed Time has arrived when the Teacher of Old has returned. This expectation is now sweeping through the world.

In many countries, Brazil, China and Russia, for example, there is a growing sense that very soon the world will awaken to the news that the Teacher is here, or on His way. This phenomenon is due, of course, to the impact of Maitreya’s appearances on television so far, and to the faithful work of preparation carried out by the dedicated groups throughout the world.

This news should encourage these steadfast servers to continue their efforts and, if possible, to redouble them. We, your Elder Brothers, are well aware of the strain which this long effort has imposed on the groups, and commend their work over many years.

From now on, those engaged in the work of preparation should find a greater openness and readiness to believe that the advent of the Teacher is imminent; that the people are ready for change; that a new world is in the making; and that sharing and justice, freedom and joy await all men.

When men consider the principle of sharing, they almost always see it in personal terms. They visualize a situation in which they, personally, will be expected to give away considerable sums of money to far-off people whom they do not know, nor care to know. In fact, the principle of sharing can only be organized as a global process.

There are several ways in which this could be achieved, either partially or totally. We, your Elder Brothers, consider that the following is the most practical, the simplest and fairest method of all, one which, if adopted, would satisfy the greatest number. Each nation, We suggest, would be asked to make an inventory of all their resources and needs, what they produce themselves and what they are obliged to import. Then, each nation would be asked to put into a common pool that which they have in excess of their needs, forming a huge international resource from which all could draw. Naturally, the large developed nations would give a greater amount than all would donate their un-needed surplus. This scheme appeals to Us for its simplicity and fairness; it would, of course, take time to implement, but We foresee a time when it can be accomplished.

Many are the trained organizers and administrators for whom this work would provide a welcome service to the world. All would proceed under the aegis of a Master or at least a third-degree initiate, to safeguard the trust of all. Thus, at a stroke the curse of poverty and want would be ended.

The hearts and lives of countless millions would be lifted into joy, and those who shared for the first time would find a happiness deep and satisfying, which perhaps they were afraid to know.

In this way only would be engendered the trust essential for the ending of war and terrorism. Without such trust there will never be peace. Without peace the future for mankind would be bleak indeed. Therefore, some form of sharing is essential if we are to survive.

When the majority of men realize this, the major problems of the world can be solved.

The principle of sharing is beginning to enter the minds of many groups throughout the world. Bit by bit men inch their way to this conclusion. Maitreya reminds all who hear Him that sharing alone provides the solution to our troubles. Thus, as the weeks and months go by, men can be seen to grapple with their problems, and more and more find sharing to be the key to their future.

A blueprint for sharing

by the Master —, through Benjamin Creme, 5 November 2013

When men consider the principle of sharing, they almost always see it in personal terms. They visualize a situation in which they, personally, will be expected to give away considerable sums of money to far-off people whom they do not know, nor care to know. In fact, the principle of sharing can only be organized as a global process.

There are several ways in which this could be achieved, either partially or totally. We, your Elder Brothers, consider that the following is the most practical, the simplest and fairest method of all, one which, if adopted, would satisfy the greatest number. Each nation, We suggest, would be asked to make an inventory of all their resources and needs, what they produce themselves and what they are obliged to import. Then, each nation would be asked to put into a common pool that which they have in excess of their needs, forming a huge international resource from which all could draw. Naturally, the large developed nations would give a greater amount than all would donate their un-needed surplus. This scheme appeals to Us for its simplicity and fairness; it would, of course, take time to implement, but We foresee a time when it can be accomplished.

Many are the trained organizers and administrators for whom this work would provide a welcome service to the world. All would proceed under the aegis of a Master or at least a third-degree initiate, to safeguard the trust of all. Thus, at a stroke the curse of poverty and want would be ended. The hearts and lives of countless millions would be lifted into joy, and those who shared for the first time would find a happiness deep and satisfying, which perhaps they were afraid to know.

Thousands of people are marching and calling for change, for a better life and a new approach to living: one that will guarantee them work and food for their families, needed healthcare and a say in their own future.

When men consider the principle of sharing, they almost always see it in personal terms. They visualize a situation in which they, personally, will be expected to give away considerable sums of money to far-off people whom they do not know, nor care to know. In fact, the principle of sharing can only be organized as a global process.

There are several ways in which this could be achieved, either partially or totally. We, your Elder Brothers, consider that the following is the most practical, the simplest and fairest method of all, one which, if adopted, would satisfy the greatest number. Each nation, We suggest, would be asked to make an inventory of all their resources and needs, what they produce themselves and what they are obliged to import. Then, each nation would be asked to put into a common pool that which they have in excess of their needs, forming a huge international resource from which all could draw. Naturally, the large developed nations would give a greater amount than all would donate their un-needed surplus. This scheme appeals to Us for its simplicity and fairness; it would, of course, take time to implement, but We foresee a time when it can be accomplished.

Many are the trained organizers and administrators for whom this work would provide a welcome service to the world. All would proceed under the aegis of a Master or at least a third-degree initiate, to safeguard the trust of all. Thus, at a stroke the curse of poverty and want would be ended. The hearts and lives of countless millions would be lifted into joy, and those who shared for the first time would find a happiness deep and satisfying, which perhaps they were afraid to know.

“Thousands of people are marching and calling for change, for a better life and a new approach to living: one that will guarantee them work and food for their families, needed healthcare and a say in their own future.”

“A blueprint for sharing

by the Master —, through Benjamin Creme, 5 November 2013

When men consider the principle of sharing, they almost always see it in personal terms. They visualize a situation in which they, personally, will be expected to give away considerable sums of money to far-off people whom they do not know, nor care to know. In fact, the principle of sharing can only be organized as a global process.

There are several ways in which this could be achieved, either partially or totally. We, your Elder Brothers, consider that the following is the most practical, the simplest and fairest method of all, one which, if adopted, would satisfy the greatest number. Each nation, We suggest, would be asked to make an inventory of all their resources and needs, what they produce themselves and what they are obliged to import. Then, each nation would be asked to put into a common pool that which they have in excess of their needs, forming a huge international resource from which all could draw. Naturally, the large developed nations would give a greater amount than all would donate their un-needed surplus. This scheme appeals to Us for its simplicity and fairness; it would, of course, take time to implement, but We foresee a time when it can be accomplished.

Many are the trained organizers and administrators for whom this work would provide a welcome service to the world. All would proceed under the aegis of a Master or at least a third-degree initiate, to safeguard the trust of all. Thus, at a stroke the curse of poverty and want would be ended. The hearts and lives of countless millions would be lifted into joy, and those who shared for the first time would find a happiness deep and satisfying, which perhaps they were afraid to know.

“Thousands of people are marching and calling for change, for a better life and a new approach to living: one that will guarantee them work and food for their families, needed healthcare and a say in their own future.”

“Thousands of people are marching and calling for change, for a better life and a new approach to living: one that will guarantee them work and food for their families, needed healthcare and a say in their own future.”
Thousands protest in Moscow

Several thousand protesters marched in Moscow on 27 October 2013 against President Vladimir Putin’s rule and a governmental crackdown against opponents. Marchers carried flags and portraits of political prisoners, including jailed former oil company executive Mikhail Khodorkovsky, members of the punk band Pussy Riot, and a crew of Greenpeace activists detained by the Russian police government. Estimates of the number of protesters ranged up to 10,000.

Opposition leader Alexei Navalny called the rally a “real street movement” across Indonesia during a two-day national strike, demanding a raise in the minimum wage and universal healthcare. The 31 October to 1 November 2013 strike was preceded by several weeks of labour actions, including factory shutdowns in the country’s industrial centers.

One of Indonesia’s top labour organizations, the Joint Labour Secretariat, cited the income gap between workers and business owners in their call for a salary increase: “Even in our workplaces, although there is a mountain of profit for the business owners, there is not even a drop for us, except cheap wages, just enough to keep us alive for work the next day.”

In addition to an increase in the minimum wage, the striking workers also called for universal healthcare, the abolition of outsourcing (the contract employment system), especially in state-owned enterprises, and passage of a law to protect domestic workers. (Source: thediplomat.com; Agence France-Presse)

Indonesians hold nationwide strike

More than 100,000 workers took to the streets across Indonesia during a two-day national strike, demanding a raise in the minimum wage and universal healthcare. The 31 October to 1 November 2013 strike was preceded by several weeks of labour actions, including factory shutdowns in the country’s industrial centers.

One of Indonesia’s top labour organizations, the Joint Labour Secretariat, cited the income gap between workers and business owners in their call for a salary increase: “Even in our workplaces, although there is a mountain of profit for the business owners, there is not even a drop for us, except cheap wages, just enough to keep us alive for work the next day.”

In addition to an increase in the minimum wage, the striking workers also called for universal healthcare, the abolition of outsourcing (the contract employment system), especially in state-owned enterprises, and passage of a law to protect domestic workers. (Source: thediplomat.com; Agence France-Presse)

Nationwide protests in Colombia

Small farmers throughout Colombia went on strike beginning 19 August 2013 to protest against their government’s free trade agreements with the US and European Union, which they say flood the market with low-cost industrial dairy products. Farmers were also protesting against rising fuel, transport and production costs, as well as large as well as large new projects that were approved in agricultural regions without consulting local communities as required by law.

Farmers created roadblocks, preventing supplies from reaching cities, and government security forces responded with force. The security crackdown led to widening protests and a general strike, with truck drivers, health workers, miners, teachers and students taking part across the country.

The government entered negotiations with farmers’ groups and on 7 September 2013 agreed to work with farm leaders in several provinces to reduce fertilizer prices and provide inexpensive credit to poor farmers, among other concessions. The government also announced an increase in funding for agriculture. (Source: IPS; Reuters)

Benjamin Creme answers

Q. Is Maitreya still giving television interviews in Russia? If so, how many so far this year? On 10 October 2013 there had already been 26 interviews with Maitreya in Russia.

A. Maitreya has given three more, making a total of 29 interviews in Russia.

Q. Are Maitreya’s interviews still taking place only in Russia?

A. Yes.

Q. Do you think that on the Day of Declaration children younger than 14 may sense, if not Maitreya’s energies, his Message, the general euphoria? What will children experience on that day?

A. I have no doubt that these slightly under 14 will experience the excitement and sense of a big occasion. Intelligent children will not be kept in the dark about what is going on and will know from their parents, but they will not receive the telepathic rapport with Maitreya.

Q. What needs changing most urgently in the world’s general attitudes and ideas towards education?

A. Everything. The whole purpose and method of education needs and will receive complete transformation. The so-called education of today is geared to preparing people for jobs (whether the jobs exist or not). Future, true education will prepare them not only for jobs, but for life. By this I mean broadening the scope of education to prepare young people for soul awareness and consciousness, and the reality of the spiritual activity of Cosmos. In the future, children will find the Masters present in the everyday world and the range of true education will gradually become apparent.

Q. So many young people seem disaffected or unhappy or hopeless – what can be done to remedy this sad state of affairs?

A. Many children today suffer from spiritual starvation and this gives them the above-mentioned attitudes or hopelessness. The new time will bring not only sharing and justice, right human relationships and peace, but a spiritual awareness and purpose almost totally lacking today.

Q. And you and your Master have stated many times that millions, if not billions of people want change, freedom, justice and brotherhood. How then can a sudden appearance (without invitation) of Maitreya and the Masters, the very advocates of these principles, be an infringement of our free will, when so many people long for the very things the Masters advocate? Could you please set things in perspective?

A. Millions of people long for the emergence of a teacher or saviour under one name or another, but everything takes time and energy, so long to implement. We are not all believable in the same things, we do not all want the same things for humanity. Some people have a sense of the oneness of humanity which is absent from others. So everything takes time and energy, the new energies of Aquarius to bring us to a point of change. This is beginning to happen now and humanity is awakening to this promise.

Q. Which animals are most telepathic to humans?

A. Those who work with humans: dogs, cats, horses, cows, trained elephants and camels.

Q. (1) Are there many people in the world who are born with the ability to communicate with animals? (2) Is it the special task of such people to function as communicators between humanity and the animal kingdom? (3) Could you please set things in perspective?

A. (1) Yes. (2) Not generally, but in a few cases.

Q. In September 2013 the world’s media raised deep concerns about the ongoing Fukushima nuclear disaster, and it was reported that massive amounts of radioactive water have contaminated the local water supply as well as escaped into the ocean and atmosphere. In fact, the situation was increased from a Level One to a Level Three event overnight, although the disaster as a whole remained rated at Level 7 (with Level 7 being the highest danger and only the Chernobyl disaster has ever received a similarly high rating). Some suggest that international intervention by the United Nations and other world nuclear experts was required to prevent an even greater disaster, since three reactors persist in some degree of uncontrolled nuclear meltdown, whilst under the control and interests of the private energy corporation TEPCO. Given the current situation:

(1) Does the Hierarchy see the need for a greatly elevated role for the world’s nuclear experts to solve this ongoing disaster? (2) If so, would such an intervention be best facilitated through a United Nations resolution or framework? (3) Has the total release of radiation from this event neared or surpassed that of the Chernobyl disaster? (4) Is it safe to eat food coming from the oceans near Japan? (5) Are there endangering levels of radiation approaching other areas like China, Russia or North America that would warrant people taking more significant precautions?

A. (1) No. But They are keeping Their eyes on it. (2) If it were needed, the United Nations would be the way. (3) No. (4) Not really. (5) No.
Letters to the Editor

Dear Editor,

I was on vacation with my daughter, and I saw a man waiting at the bus stop. He was young, perhaps in his mid-30s, and he looked more like a Hollywood dandy than a Texas cowboy. He looked somewhat out-of-place. I was curious, so I approached to discover what he was doing. I asked him if I could help, and he told me he needed a friend who would understand an extraordinary visionary experience.

He started sobbing, and I felt his pain. I asked him to give me an example of the signs he was referencing. So, he told me about the Native American prophecies that expected sacred animals to be born at precise alignments of the moon and stars, and he showed me how this had happened already and what this meant about the great decisions we face as a species in soul evolution. He went on to say: “This is a very good time, if we know what to do with it, but people need to be informed and given options to fulfill the great potential of human life.”

I was inspired by what he told me, and as he explained the omens, all his sadness disappeared and his face shone brightly. He became quite animated, and no regard for the fulfillment of the ancestors’ oracles.

The doctor who saw her said that she would never be able to regain consciousness. Her family was so shocked to hear that, but thought that now they were able to communicate with her more directly over her roof. It appeared to be shining a very bright green beam over it. Then shot straight up into the sky and the swirling wind disappeared at the exact time it vanished.” A similar incident occurred in Cleveland, Ohio, on 1 November 2013. (Source: YouTube: Research4truth12, Hotbrunette25)

Benjamin Creme’s Master confirms that the Ufos were spaceships from Mars.

Familiar story!

Dear Editor,

I was inspired by what he told me about the Native American prophecies that expected sacred animals to be born at precise alignments of the moon and stars, and he showed me how this had happened already and what this meant about the great decisions we face as a species in soul evolution. He went on to say: “This is a very good time, if we know what to do with it, but people need to be informed and given options to fulfill the great potential of human life.”

I was inspired by what he told me, and as he explained the omens, all his sadness disappeared and his face shone brightly. He became quite animated, and no regard for the fulfillment of the ancestors’ oracles.

The doctor who saw her said that she would never be able to regain consciousness. Her family was so shocked to hear that, but thought that now they were able to communicate with her more directly over her roof. It appeared to be shining a very bright green beam over it. Then shot straight up into the sky and the swirling wind disappeared at the exact time it vanished.” A similar incident occurred in Cleveland, Ohio, on 1 November 2013. (Source: YouTube: Research4truth12, Hotbrunette25)

Benjamin Creme’s Master confirms that the Ufos were spaceships from Mars.

K.S., Tokyo, Japan.

(Michael Creme’s Master confirms that the objects are Devas, one of which is an enormous Earth Deva.)

Maitreya’s ‘star’

Dear Editor,

In August 2013, near Dieppe, I saw a bright orange star in the sky around 11.15pm. The star seemed very low in altitude. At first it was almost sure that it was a UFO. Could you please tell me what this object was? If it was a UFO, where did it come from?

M. G., Cachan, France.

Benjamin Creme’s Master confirms that the ‘young man’ was the Master Jesus.

Never too late

Dear Editor,

On 26 June 2013, my niece fell in the bathroom with cardiopulmonary failure. Her family gave her heart massage and took her in an ambulance to the emergency hospital. She was diagnosed as ‘thyroid crisis’ with high fever. She was put under low temperature treatment and after three days her temperature was raised slowly. However, her consciousness did not come back for a long time. I prayed to Maitreya using his ‘hand’ card for her early recovery. On the 10th day, the doctor in charge said her life was now secured. On the 11th day, he said that she would never be able to regain consciousness. Her family was so shocked that they thought that now they had to find a hospital that would take her in. Then the next day, her brother went to the hospital to see her and talk to her; she was still unconscious. He perceived her faint reaction to him. After that, following a series of severe developments and treatments, she was now able to come out of ICU, understanding the situation she was in and able to talk.

The doctor who saw her said that she had never seen a case of such a miraculous recovery from such a critical condition.

Was her miraculous recovery helped by Maitreya through the use of his ‘hand’ card?

K.S., Tokyo, Japan.

(Michael Creme’s Master confirms that she was helped by the Master Jesus.)
MAITREYA'S EMERGENCE – IN BRIEF

All the great religions posit the idea of a further revelation to be given by a future Teacher. Christians hope for the return of the Christ, Buddhists look for Maitreya Buddha, while Muslims await the Imam Mahdi, Hindus a reincarnation of Krishna, and Jews the Messiah.

Esoterists know all these as different names for the same great Being – the Lord Maitreya, the World Teacher, the Head of our planet’s Spiritual Hierarchy – and look for His imminent return now. With Maitreya comes humanity’s Elder Brothers, the Masters of Wisdom, enlightened Beings Who have inspired all great human achievements age after age, from behind the scenes.

In July 1977, Maitreya emerged from His centre in the Himalayas, “like a thief in the night”. Since then, He has lived in London as an ordinary man concerned with modern problems – political, economic, social, spiritual, environmental – and as a spokesman in the Pakistani-Indian community. He is not a religious leader, but an educator in the broadest sense, pointing the way out of the present world crisis. According to esoteric teaching, Maitreya manifested Himself 2,000 years ago in Palestine by overshadowing His disciple Jesus – now the Master Jesus.

Maitreya’s spiritual teaching: Maitreya comes to teach humanity “the art of Self-realisation”. The first steps are “honesty of mind, sincerity of spirit and detachment”.

Maitreya’s social concerns, reflected in His list of priorities: an adequate supply of the right food, adequate housing and shelter for all, healthcare and education as a universal right. His social message can be summarised in a few words: “Share and save the world.”

On 11 June 1988, Maitreya appeared miraculously, “out of the blue”, at a prayer/healing meeting in Nairobi, Kenya. He was photographed addressing thousands of people who instantly recognised Him as the Christ.

Since then teachings and miracle signs have prepared the public for His emergence. In August 2001 Maitreya manifested His miraculous “handprint”, given to invoke His healing and help.

Since December 2008 sightings of Maitreya’s ‘star’ have been reported worldwide, heralding His imminent emergence. In January 2010 Benjamin Creme announced that Maitreya’s first television interview had taken place, on US television. To date He has given interviews on American, Mexican, Brazilian and Russian television. This process will continue until His advice and solutions to humanity’s problems are known throughout the world.

Maitreya expects this approach to lead to the Day of Declaration, when He will mentally ‘overshadow’ all of humanity simultaneously and call for sharing, justice and peace. Each of us will hear His words inwardly, telepathically, in our own language, and will know that the World Teacher is now among us.

Transmission Meditation

Meditation is, depending on the type of meditation, a more or less scientific means of contacting the soul, and of eventually becoming one with the soul. That is the basic purpose of meditation of any kind.

Transmission Meditation is a way of serving the world. Unlike many other forms of meditation, it attracts to it only those people who have a desire to serve.

The Masters have at Their disposal tremendous spiritual energies. A majority of the Masters’ work is to distribute these energies in the world to produce the effects, the fulfilment of the Plan of Evolution. They know to be envisaged for this planet. Transmission Meditation groups are ‘act-substations’. There are several hundred Transmission groups world-wide and they meet regularly at a particular time and day. This can be once, twice or three times a week.

The group meets and sounds together, aloud, the Great Invocation, which has been given to humanity for this purpose. This Invocation was released to the world in 1945 by Maitreya to give us a technique for bringing the energies which would transform the world and prepare for His coming. By the sounding of this great mantra with the attention focused on the ajna centre (between the eyebrows), a conduit is formed between the group and the Hierarchy of Masters. Through that conduit the Masters send Their energies.

In Transmission Meditation, your chakras (energy centres) are stimulated in a way that would be altogether impossible otherwise. This work leads to very profound changes in the individual. Most people, within six months or a year, realise the changes in themselves, recognise that they are becoming a different, a better person. They may find that they have more discipline, more determination, more consistency in their approach to work. A large number of people receive healing, spontaneously, during the Transmission.

Transmission Meditation is a safe, scientific, non-denominational activity. It will not interfere with any other religious or spiritual practice. While many people who believe in the Christ’s reappearance participate in Transmission Meditation, such belief is by no means necessary to serve in this way.

For more information, please send this coupon (or a copy) to:

For the UK: Share International, PO Box 3877, London NW5 1RU, UK

For the rest of the world: Share International, PO Box 41877, 1009 DB Amsterdam, Holland (please use capital letters)

Name: ___________________________ Street: ___________________________

City: ___________________________ Zipcode: ___________________________

Country: ________________________ EQ 73

For more information about Maitreya and Transmission Meditation, visit these Internet sites:

www.TransmissionMeditation.org

www.share-international.org

www.TransmissionMeditation.org

BACKGROUND INFORMATION

A message of hope for mankind

Benjamin Creme, one of the principal sources of information about the work of the World Teacher, was born in Scotland in 1922. An artist by profession, he lives with his wife and family in London, England. Since his early youth, he has been interested in esoteric philosophy. In 1959, he received his first telepathic message from His master, a member of the Spiritual Hierarchy, an event which came as a complete surprise to him.

Not long afterwards, he was informed that Maitreya would return within 20 years and that he would be given the opportunity to play an active role in this event if he chose to do so.

In 1972, under his Master’s direction, he began a period of arduous and intensive training as a result of which his telepathic contact with his Master became, and remains, continuous and immediate. This relationship has given him access to constant up-to-date information on the progress of the emergence and the total conviction necessary to present that information to a sceptical world.

Over the years his lecture tours have taken him to Western and Eastern Europe, Japan, Australia, New Zealand, Canada, Mexico and the US.

Creme’s books have been translated and published in numerous languages throughout the world by groups responding to his message. He is also co-editor of Share International, a monthly magazine circulating in 70 countries, extracts from which make up this newspaper, The Emergence Quarterly.

Creme receives no remuneration for this work and makes no claims about his own spiritual status. My task, Creme says, has been to make the initial approach to the public, to help create a climate of hope and expectancy into which Maitreya can emerge without infringing our freewill.

How you can help

Many who hear about Maitreya’s presence in the world ask “How can I help?” The most important thing is to share this information about His return with as many people as possible. Perhaps the simplest way to do this is by distributing copies of this newspaper.

Transmissions.

The most important thing is to share this information about His return with as many people as possible. Perhaps the simplest way to do this is by distributing copies of this newspaper.

Maitreya, as He appeared before thousands outside Nairobi in June 1988. He appears in various forms to different groups and individuals — but always in a form that inspires recognition.